

عبدية المراغمة

ENRAGING THE KUFFAR FOR THE SAKE OF ALLAH

Every step Muslims takes in obeying Allah is an act of worship if the intention is sincere. Each movement and silence in the way of Allah for the victory of the religion, annoying the infidels, and fighting the enemies of Allah are sincere acts of worship that put a Muslim in the lines of the good-doers.

That kind of servitude was called by Imam Ibn Al Qayyim (رحمه الله) "The Servitude of Muraghamah (Fighting or teasing the infidels for the sake of Allah)" or the battle of Al Muraghamah, whereas scholars in modern times named it the approach of teasing the infidels.

It is a special kind of servitude which many Muslims do not realize. However, the Prophet (صلى الله عليه و سلم) followed that approach when he dealt with the polytheists of Quraysh in the Conquest of Makkah.

When he gathered the entire Muslim army to pass from a narrow passage to display the glory of Islam and to affect the hearts of the polytheists so that their hearts would subject to Allah, would believe in Him and in His Messenger.

There are many situations in the biography of the Prophet (صلى الله عليه و سلم) to show the glory of Islam.

Allah (سبحانه وتعالى) says:

They (hypocrites) say: "If we return to Al-Madinah, indeed the more honourable ('Abdullah bin Ubai bin Salul, the chief of hypocrites at Al-Madinah) will expel therefrom the meaner (i.e., Allah's Messenger (صلى الله عليه و سلم))." But honour, power and glory belong to Allah, and to His Messenger (Muhammad (صلى الله عليه و سلم)), and to the believers, but the hypocrites know not.
(Surah Al Munafiqun 67:8)

Umar Ibn Al Khattab (رضي الله عنه) approved Mu`awiyah ibn Abu Sufyan (رضي الله عنه) when he over-exaggerated to display the appearance of kingdom, the luxurious clothes, and the convoys of his kingdom in traveling and non-traveling.

Ibn Al Qayyim (رحمه الله) said

“...the firmer he is when calling to Allah and fulfilling His commands, the more the enemy becomes intent upon tempting him through foolish people. So, he has essentially put on his body Armor when facing this obstacle, and has taken it upon himself to confront the enemy for Allah's sake and in His Name, and his worship in doing so is the worship of the best of those who know Allah, and it is known as the act of Muraghamah, and none are aware of this except those with complete and perfect insight.

And there is nothing more beloved to Allah than one of His awliya' engaging in the Muraghamah and angering of His enemy, and He has alluded to this type of worship in various places in the Qur'an.

Allah (سبحانه وتعالى) said:

He who migrates for the sake of Allah will find many dwelling places (Muraghamah) on Earth and plenty to live by...
(Surah An Nisa 4:100)

So, He referred to the one who migrated to worship Allah as a muraghim who angers Allah's and his enemies, and Allah Loves from His awliya' that they engage in this Muraghamah and angering of His enemy,

Allah (سبحانه وتعالى) said:

That is because they suffer neither thirst nor fatigue nor hunger for the sake of Allah, nor do they take any step to anger the disbelievers nor inflict any injury upon an enemy, except that it is written to their credit as a deed of righteousness. Surely, Allah does not waste the reward of the righteous.
(Surah At Tawbah 9:120)

Allah (سبحانه وتعالى) said:

But, their description in the Gospel is like a sown seed that sends forth its shoot, makes it strong, and it then becomes thick and stands straight on its stem, delighting the sowers, so that He may anger the disbelievers with them.

(Surah Al Fath 48:29)

So, angering the kuffar is a beloved and required goal with the Lord, and implementing this is from the completeness in servitude to Allah. And the Prophet legislated for the one who becomes confused and loses track in his prayer to perform two prostrations of forgetfulness, and he said: "If his prayer was correct in the first place, they will anger Satan," and he called them 'al-murghimatayn.'

So, whoever worships Allah by angering His enemy has taken a sufficient share of truthfulness, and the more this person loves his Lord, allies with Him, and opposes His enemies, the more he will manifest this Muraghamah, and it is because of this Muraghamah that it is praiseworthy to swagger and show off when standing in the ranks before battle and when secretly giving charity when none sees him except Allah, due to how this angers the enemy and is a sacrifice from himself and his wealth for the sake of Allah.

And this is a type of worship that is known only to a few people, and whoever tastes it and its sweetness will weep over the days that have passed him by..."

(Madarij As Salikin, Vol 1, Page 222-223)

Abdullah Azzam (رحمه الله) said:

"When will they accept you? Either you abandon your faith or they abandon their sin, and this won't happen. If they abandon their sin, this means they become Muslims, and the conflict cools down. And if you abandon your Islam, you have committed shirk. So, the conflict continues:

Allah (سبحانه وتعالى) said:

Do you criticize us for no other reason than that we believe in Allah and in what has been sent down to us and to those before us, and that most of you are rebellious sinners?

(Surah Al Maedah 5:59)

So, their sin and our faith are the reason.

So, if you see America or Russia or Britain or the criminals and tyrants in the Islamic world – if you see them pleased with someone, you should doubt this person's Islam and his faith. Understood? This is because Allah has set down a rule that does not change, and this rule says:

Allah (سبحانه وتعالى) said:

And the Jews and Christians will never be pleased with you until you follow their way...

(Surah Al Baqarah 2:120)

(Fi Dhilal Surat At Tawbah, Page 22)